



2017 ONLINE APPLICATION FORM

Contact Information (School-Year Address)

NAME _____ DATE OF BIRTH _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ EMAIL _____

PLEASE ATTACH A ONE-PAGE RÉSUMÉ OF YOUR MUSICAL ACHIEVEMENTS _____

Solo Entry Information (May NOT exceed 10 minutes)

INSTRUMENT _____

TITLE AND SELECTED MOVEMENT/S _____

COMPOSER/ARRANGER _____

PUBLISHER OF BAND ARRANGEMENT (REQUIRED) _____

College/University/Conservatory Information

INSTITUTION NAME _____

CITY _____ STATE _____

Primary Instrumental Professor

NAME _____ PHONE _____

EMAIL _____

Certify

By checking the box, below, you hereby certify that the information on this application is true and complete to the best of your knowledge, and that the recording submitted has not been edited.

I CERTIFY:

Your recording must be **RECEIVED** by Friday, March 27, 2017. This is **NOT** a postmark deadline. For complete rules, requirements, and recording guidelines, visit www.usarmyband.com/education-community/national-collegiate-solo-competition.html So that we may better track your entry, please indicate if you are sending it via email or mail:

EMAIL:

MAIL:

E-mail application and audio files to:
NCSC.usarmyband@gmail.com

or

Mail application and CD submissions to:
The U.S. Army Band "Pershing's Own"
2017 National Collegiate Solo Competition
ATTN: Staff Sergeant Tim Sutfin
400 McNair Road
Fort Myer, VA 22211-1306

Applicants will be notified via email when submission has been received.

Fill-in and save this form to a local drive, then e-mail to: **NCSC.usarmyband@gmail.com**

MATERIALS DEADLINE
Friday, March 27, 2017

CONCERTS FEATURING WINNER
June 8 and 9, 2017

Age Requirements:

Must be age 27 years or under as of January 1, 2017.

General Rules and Requirements:

- Open to woodwind, brass, and percussion instrumentalists currently enrolled in a college, university, or conservatory in the United States.
- Submit a recording (digital audio file or CD) of applicant performing a musical selection with piano accompaniment.
- Repertoire selected may not exceed 10 minutes.
- Repertoire selected by applicant must exist as a published band arrangement.
- Competition participants must be available to perform his/her solo with The U.S. Army Concert Band in Washington, DC, on June 8 and 9, 2017.

Application Procedures:

- Materials must be **received** by Friday, March 27, 2017 (not a postmark date).
- Please complete this application form. Remember to save it to a local drive so you can attach it/print it to be included with **ALL** submitted materials.
- Participants can choose to submit a recording via email or by regular mail.
- Hard copies will be in CD format only; digital entries must be MP3 or WAVE file format.
- For digital entries, make your last name part of the file name (i.e. smith.mp3).
- Label CD with applicant's name, repertoire, mailing address, phone number, and email address. Recordings will not be returned.

Questions:

Please contact Staff Sgt. Tim Sutfin with questions: **NCSC.usarmyband@gmail.com**

Feedback:

How did you hear about this competition?
Check all that apply:

- Instrumental Journal
- Email Website
- Poster Teacher

